Date of

Thursday, 8th March, 2018

meetina

Time 4.00 pm

Venue

Chief Executive's Office, Civic Offices, Merrial Street, Newcastle

Contact Angela Hodgkinson 742101



**Civic Offices Merrial Street** Newcastle-under-Lyme **Staffordshire** ST5 2AG

## **Investigation and Disciplinary Panel**

## AGENDA

## PART 2 – CLOSED AGENDA

1 DISCLOSURE OF EXEMPT INFORMATION

> To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in the paragraphs in Part 1 of Schedule 12A (As amended) of the Local Government Act 1972.

2 **MINUTES** (Pages 3 - 14)

To approve the Minutes of the meetings held on 19 January and 14 February, 2018.

- 3 APPOINTMENT OF INDEPENDENT INVESTIGATOR (Pages 15 - 38)
- TERMS OF REFERENCE FOR INDEPENDENT INVESTIGATOR Report to follow.

Members: Councillors Kearon, Sweeney and G White

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.



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**Contacting the Council:** Switchboard 01782 717717. Text 07800 140048 Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

## FIELD\_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

<u>COUNCIL CHAMBER</u>: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

<u>COMMITTEE ROOMS</u>: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPIRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.